



**Ojibwemotaadidaa Omaa Gidakiiminaang  
Niibing 2024  
Biindigebii'ige-mazina'igan**

**Summer Camp Application  
June 26<sup>th</sup> – July 3<sup>rd</sup>, 2024**



Daga mooshkinebii'an miinawaa azhe-izhinizha'amawishinaam  
gibiindigebii'ige-mazina'igan imaa  
[ojibwemotaadidaa@gmail.com](mailto:ojibwemotaadidaa@gmail.com) **jibwaa-naawakweg niishtana  
ashi-zhaangaso-gonagizid Iskigamizige-giizis**. Gaawiin inga-  
**agindanziimin** giishpin bi-izhinizha'amawiyaang **ishkwaa-  
naawakweg**. Daga weweni giizhitoon gakina gegoo  
wezhibiigaadeg omaa mazina'iganing.

Weweni naanaagadawendan wezhibii'aman. Daga  
nandagikendan gegwejimigooyan omaa biindigebii'ige-  
mazina'iganing. Giishpin gegoo nisidotanziwan, aabajitoon  
gidikidowiniimazina'iganan, gagwejim gichi-ayaa'aag,  
gekinoo'amaagejig, miinawaa giiji-gikinoo'amaaganag.  
Giishpin geyaabi nisidotanziwan gidaa-  
waasamoobii'amawinaam omaa  
[ojibwemotaadidaa@gmail.com](mailto:ojibwemotaadidaa@gmail.com). Daga gagwejimishinaam  
awegonesh nesidotanziwan.





## **Miiwan onowe ge-bi-izhinizha'amamban:**

1. **Inaadawi'igoobii'igan:**
  - a. Mooshkinebii'an miinawaa daangibii'an "Gagwe-ondinamaadizon zhooniyaa"
2. **Ozhibii'igan:**
  - a. Daga ojibwewibii'igen. **Aabita mazina'igan eta-go** izhibii'an.
3. **Mezinaateseg:** (1-3 diba'igaans)
  - a. Gego agindangen gegoo. Gaagiigidon gide'ing!
  - b. Akawe dazhindizon. Mii go izhi-ojibwemotaw awiya maagizhaa gaye giin eta-go gaagiigidon.
  - c. Boozitooon imaa Gitoobim maagizhaa ge imaa Dengway-mazina'iganing mii dash izhi-waasamoobii'amawishinaam 'URL' jiganawaabandamaang.
    - i. (Wiindamawishinaam giishpin gashkitoosiwan ji-boozitooyan imaa Gitoobim, gidaa-ganoonigoo ji-ojibwemotaadiyang.)
4. **Aaniin keyaa ezhi-gikinoo'amaagooyan Ojibwemowin? Zhaaganaashiiwibii'igan gaye.**
  - a. Daga nakwetan gagwedwewinan. Mii-go izhi-zhaaganaashiiwibii'an.
5. **Boozitooon gibadaka'ogoo-mazina'iganens.**
  - a. Waabanda'ishinaam gibadaka'ogoo-mazina'igan. Gidaa-bi-dago-izhinizha'aan gibiindigebii'ige-mazina'iganing.

## **Ikidowinan ji-wiidookaagoyan**





aabita mazina'igan: one-half page *ni*

biindigebii'ige-mazina'igan: application *ni*

boozitoon: upload s.t. (computer function, as in upload on a computer or the internet) *vti*

Dengway-mazina'igan: Facebook *ni*

ezhibii'igaadeg endaayan: your address

gagiigin: select someone from a group *vta*

gekenimik: reference *prt*

gibadaka'ogoo-mazina'iganens: your COVID-19 vaccination card *ni*

giigidowin: phone number *ni*

Gitoobim/GiinToob: YouTube ☺

inaadawi'igoobii'igan: contact information

izhinizha'amaw: email s.o. *vta*

ozhibii'igan: essay *ni*

waasamoobii'amaw: email s.o. *vta*

waasamoobii'igan: email *ni*



### **Inaadawi'igoobii'igan**





Izhinikaazowin:	
Ezhibii'igaadeg endaayan:	
Giigidowin:	
Waasamoobii'igan:	
Aaniindi endananokiiyan/Aaniindi endazhi-gikinoo 'amaagooyan?	Aaniin enanokiiyan?
<b>Gekenimik(waa)</b>	
Odizhinikaazowin:	Odizhinikaazowin:
Ogiigidowin:	Ogiigidowin:
Endananokiid:	Endananokiid:
<b>COVID-19 Safety and Infection Control Protocols</b>	
Are you vaccinated for COVID-19? Please highlight YES or NO.	

## **Gagwe-ondinamaadizon zhooniyaa**

Each participant is expected to request financial assistance from their tribe, college, local sponsors, or other sources. The academy has short-term grants, but participants must try to defray their costs and develop a network of financial support to sustain the immersion academy into the future.





*If accepted, I will make every effort to fundraise up to \$1,000 to cover my room, board, and materials for the week's academy. While I pledge to seek financial support, I understand that my participation in the academy is not dependent on my success in doing so.*

Signed:

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### **Ozhibii'igan:**

Wiindamawishinaam aaniish ge-inaabajitooyan gaa-kikinoo'amaagooyin omaa *Ojibwemotaadidaa Omaa Gidakiiminaang?* Daga ojibwewibii'igen. **Aabita mazina'igan eta-go** izhibii'an.





Please tell us (**in Ojibwe**) how you will use what you learn at *Ojibwemotaadidaa Omaa Gidakiiminaang*? Please keep your response up to a **half page**. You may use a separate sheet if necessary.

**Aaniin keyaa ezhi-gikinoo'amaagooyan**  
**Ojibwemowin?**

**Daga nakwetan onowe gagwedwewinan. Mii go izhi-zhaaganaashiiwibii'an.**

1. How long have you been learning Ojibwe? Describe the different contexts in which you have learned the language. Any formal education?







5. How well do you understand Ojibwe?

- Understand everything someone says to me
- Understand mostly, but not completely
- Understand some words and phrases only
- Not at all

6. To what extent do you and your family use Ojibwe at home at the present time?

- Always
- Sometimes
- Never

7. When you were growing up, how often did you hear Ojibwe in your home?

- Always
- Sometimes
- Never

8. Do you work for the Fond du Lac Reservation or Duluth ISD 709 in a language specific role?

- Yes
- No

8b. Where do you work and what is your role?

9. Are you interested in receiving course credits from Fond du Lac Tribal and Community College?

- Yes
- No







Maybe

## **Zhaaganaashiiwibii'igan**

**Daga nakwetan gagwedwewinan. Mii go izhi-zhaaganaashiiwibii'an.**

1. Are you willing to avoid speaking English, unless it is an emergency, during immersion programming hours? Also, are you willing to leave technological devices and programs in English at home, in your room, or in a safe under the care of Ojibwemotaadidaa Staff?





2. One of the main goals of this academy is to build a supportive community of language learners in order to help each other succeed in our journey to learn Ojibwe. How will you contribute to building a positive, nurturing, and successful learning community at the academy this summer?

3. a) New applicants *only*:

If given this opportunity, who will benefit from your experience here?  
How?





b) Returning applicants *only*:

Reflecting on your past experience(s) with the academy, what did and/or didn't work well for you? Please explain why. How would you handle the experience differently in order to further benefit from it? Please examine your own methods and attitudes towards learning and what you would like to improve on.

### **Additional**

If you were a student in the Biboong 2023-24 Cohort and have missed more than the equivalent of one weekend (this includes missing parts of different weekends, totaling more than one weekend), please include your appeal on this page, explaining the reasons you were absent and why you think we should still consider your application.



